

MUNICIPAL CLERK
ALTANTA, GEORGIA

A RESOLUTION

01- R -0351

BY COUNCIL MEMBER CLETA WINSLOW

AUTHORIZING THE URBAN DESIGN COMMISSION, ON BEHALF OF THE MAYOR, TO APPLY FOR, ACCEPT AND SIGN ALL NECESSARY GRANT AGREEMENTS WITH THE GEORGIA DEPARTMENT OF NATURAL RESOURCES FOR FUNDING IN AN AMOUNT NOT TO EXCEED \$8,000.00 FOR PREPARING A NATIONAL REGISTER OF HISTORIC PLACES NOMINATION FOR THE PITTSBURGH COMMUNITY; AND FOR OTHER PURPOSES.

WHEREAS, the Georgia Department of Natural Resources seeks applications from Certified Local Governments for Certified Local Government Survey and Planning Grants to fund the preparation of National Register of Historic Places nominations and other historic preservation-related projects; and

WHEREAS, the Urban Design Commission, as a Certified Local Government, qualifies for such funding; and also is charged with inventorying and documenting the City's historic resources; and

WHEREAS, the Pittsburgh Community Improvement Association has requested to be listed on the National Register of Historic Places and the Pittsburgh community appears to be qualified for such a listing; and

WHEREAS, a completed National Register of Historic Places nomination would help facilitate the Section 106 review process regarding historic resources; a review that is required if the Pittsburgh community were to receive federal funds to implement their redevelopment plan; and

WHEREAS, the Georgia Department of Natural Resources Certified Local Government program, requires a cash or in-kind match on a 60/40, federal/local matching basis which will be made up on the local level of donated labor; and

WHEREAS, the Urban Design Commission is empowered by Section 6-4044 of the Atlanta Land Development Code to make application for funds and grants on behalf of the Mayor;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the Urban Design Commission, on behalf of the Mayor, be and is hereby authorized to apply for, accept and sign all necessary grant agreements with the Georgia Department of Natural Resources for funding in an amount not to exceed \$8,000.00 for preparing a National Register of Historic Places nomination for the Pittsburgh Community.

TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: Greg Pidgeon
(for review & distribution to Executive Management)

Commissioner's Signature: _____

Director Signature: Karen Hubner

From: Originating Dept: Urban Design Commission Contact (name): Doug Young 330-6200

Committee(s) of Purview: _____

Committee Deadline: _____

Committee Meeting Date(s): _____

City Council Meeting Date: February 19, 2001

CAPTION:

Authorizing the Urban Design Commission, on behalf of the mayor, to apply for, accept and sign all necessary grant agreements with the Georgia Department of Natural Resources for funding in an amount not to exceed \$8,000.00 for preparing a National Register of Historic Places nomination for the Pittsburgh community; and for other purposes.

BACKGROUND/PURPOSE/DISCUSSION:

The U. S. Department of the Interior, through the Georgia State Department of Natural Resources provides grants to Certified Local Governments (of which the Urban Design Commission is one) for the purpose of doing planning and surveying activities. Helen Jenkins, Vice-President of the Pittsburgh Community Improvement Association, requested the Urban Design Commissions assistance to list the Pittsburgh community in the National Register of Historic Places. In doing so, properties become eligible for economic incentives and thereby increase the ability of the owners to rehabilitate their properties and revitalize the larger community. In addition, a completed National Register of Historic Places nomination would help facilitate the Section 106 review process regarding historic resources; a review that is required if the Pittsburgh community were to receive federal funds to implement their redevelopment plan. The federal/local matching basis is 60/40.

FINANCIAL IMPACT (if any):

Required local match will be donated labor.

OTHER DEPARTMENT(S) IMPACTED: None

Coordinated Review With: _____

Mayor's Staff Only

Received by Mayor's Office: _____
(date)

Reviewed: _____
(initials) (date)

Submitted to Council: _____
(date)

Action by Committee: _____ Approved _____ Adversed _____ Held _____ Amended
_____ Substitute _____ Referred _____ Other

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(Do Not Write Above This Line)

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- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER REFER

Date Referred 2/19/01

Referred To: CD/HR

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
- Readings
- ☐ Consent ☐ V Vote ☐ FRC Vote

CERTIFIED

MAYOR'S ACTION